

AGENDA

COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

Meeting of February 18, 2004
739 Kenneth Hahn Hall of Administration
500 W. Temple Street, Los Angeles

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|-------|-------|--|-----------------|
| I. | 11:30 | LUNCH | |
| II. | 12:00 | CONVENE/INTRODUCTIONS | Michael Judge |
| III. | 12:05 | REVIEW/APPROVE MINUTES
OF January 21, 2004 | Michael Judge |
| IV. | 12:10 | REGIONAL CRIME LAB PROJECT
-- Update | Patrick Mallon |
| V. | 12:20 | PROPOSITION 36
-- Annual Report | Anna Maria Luna |
| VI. | 12:35 | GANG PREVENTION AND
EFFECTIVE DETERRENCE ACT
of 2003 (FEINSTEIN/HATCH)
-- Letter of Support | Marty Vranicar |
| VII. | 12:45 | OTHER MATTERS/PUBLIC COMMENTS | |
| VIII. | 12:55 | ADJOURN | Michael Judge |

Next Scheduled Meeting **March 17, 2004**

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than February 13, 2004.

Si desea más información, o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.