

# AGENDA

## COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

**Meeting of October 19, 2005**  
739 Kenneth Hahn Hall of Administration  
500 West Temple Street, Los Angeles

- |       |       |  |                   |
|-------|-------|--|-------------------|
| I.    | 11:30 | LUNCH  |                   |
| II.   | 12:00 | CONVENE/INTRODUCTIONS  | Gloria Molina     |
| III.  | 12:05 | REVIEW/APPROVE MINUTES<br>of September 21, 2005                                  | Gloria Molina     |
| IV.   | 12:10 | JUVENILE JUSTICE COORDINATING<br>COUNCIL/SCHIFF-CARDENAS<br>- Annual Report      | Jitahadi Imara    |
| V.    | 12:30 | TASK FORCE FOR REGIONAL<br>AUTO THEFT PREVENTION (TRAP)<br>- Semi Annual Report  | Terrence P. Judge |
| VI.   | 12:40 | NATIONAL INTEGRATED BALLISTICS<br>INFORMATION NETWORK (NIBIN)<br>- Status Report | Greg Estes        |
| VII.  | 12:50 | OTHER MATTERS/PUBLIC COMMENTS  |                   |
| VIII. | 12:55 | ADJOURN  | Gloria Molina     |

### Next Scheduled Meeting – November 16, 2005

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than October 14, 2005.

Si desea más información, o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.