

# AGENDA

## COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

**Meeting of January 19, 2005**  
739 Kenneth Hahn Hall of Administration  
500 West Temple Street, Los Angeles

- |      |       |                                                                                                                                           |               |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I.   | 11:30 | LUNCH                                                                                                                                     |               |
| II.  | 12:00 | CONVENE/INTRODUCTIONS                                                                                                                     | Leroy Baca    |
| III. | 12:05 | APPROVAL OF THE MINUTES<br>of the November 17, 2004 meeting                                                                               | Leroy Baca    |
| IV.  | 12:10 | JAILHOUSE WITNESS PROTECTION<br>TASK FORCE FINAL REPORT<br>- Establish a Standing Subcommittee to<br>Implement the Report Recommendations | Maria Ramirez |
| V.   | 12:30 | INFORMATION SYSTEMS ADVISORY<br>BODY<br>- Semi Annual Report                                                                              | Michael Judge |
| VI.  | 12:50 | OTHER MATTERS/PUBLIC COMMENTS                                                                                                             |               |
| VII. | 1:00  | ADJOURN                                                                                                                                   | Leroy Baca    |

### Next Scheduled Meeting – February 16, 2005

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than January 14, 2004.

Si desea más información, o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.