

AGENDA

COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

Meeting of October 20, 2004
739 Kenneth Hahn Hall of Administration
500 West Temple Street, Los Angeles

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|-------|-------|--|-------------------|
| I. | 11:30 | LUNCH | |
| II. | 12:00 | CONVENE/INTRODUCTIONS | Don Knabe |
| III. | 12:05 | REVIEW/APPROVE MINUTES
of September 15, 2004 | Don Knabe |
| IV. | 12:10 | JUVENILE JUSTICE COORDINATING
COUNCIL/SCHIFF-CARDENAS
-- Annual Report | Richard Shumsky |
| V. | 12:20 | .50 CALIBER SNIPER RIFLES
-- Disband Subcommittee | Larry Hafetz |
| VI. | 12:30 | TASK FORCE FOR REGIONAL
AUTO THEFT PREVENTION (TRAP)
-- Semi Annual Report | Terrence P. Judge |
| VII. | 12:45 | OTHER MATTERS/PUBLIC COMMENTS | |
| VIII. | 1:00 | ADJOURN | Don Knabe |

Next Scheduled Meeting – November 17, 2004

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than October 15, 2004.

Si desea más información, o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.